



**LEICESTERSHIRE
COUNTY COUNCIL**

CHIEF EXECUTIVE'S
D E P A R T M E N T

JOHN SINNOTT, MA, Dipl. PA.
C H I E F E X E C U T I V E

Meeting **Constitution Committee**

Date/Time **Thursday 02 May 2002 at 9:30 am**

Location **Goscote Committee Room, County Hall, Glenfield**

Officer to contact **Mr. D.J. Ward (Tel: 0116 265 6028)**

E-Mail **jward@leics.gov.uk**

Membership

Mr. H. Barber CC (Chairman)
Mr. S. J. Galton CC Mr. Mike Jones CC
Prof. M. E. Preston CC Mr. J. B. Rhodes CC

AGENDA

<u>Item</u>	<u>Report by</u>	<u>Marked</u>
1. Minutes of the meeting held on 18 March, 2002.		A
2. Question Time.		
3. Questions asked under Standing Order 8(3) and (5).		
4. To advise of any other items which the Chairman has decided to take as urgent on the agenda.		
5. To receive declarations by members of interests in respect of items on this agenda.		
6. Review and Revision of the Constitution.	Chief Executive	B
7. Any other items which the Chairman decides are urgent.		